

God's Faithfulness and Blessing Remain

GENESIS 4-5:6

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I. God's <u>blessing</u> remains, even under <u>the curse of sin</u>.

II. Our choice of life remains, no matter the circumstance we face.



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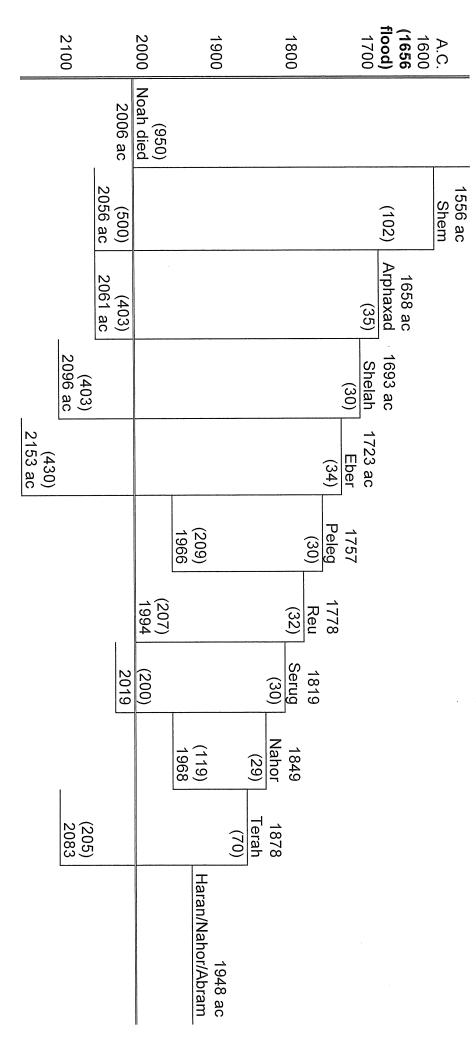
GENESIS 4-5:6

Discussion Questions

- 1. What did you learn from your study this week and how has it changed you?
- 2. These common phrases come to mind in Genesis 5 "Like father, like son. Like mother, like daughter." What likeness do you hope to pass on to the next generation? What would your life be marked by in a genealogy account?
- 3. Considering the cultural climate we live in, how are you impacted by Enoch and Noah as they "walked with God" during times marked by wickedness? What does a life "walking with God" look like?
- 4. God's heart is exposed in a deep way in Genesis 6:5-8. What do you understand about the heart of God? How does this affect your view of God and life?
- 5. How does Noah point us to Jesus?

Genesis Genealogy: Adam to Noah

Genesis Jenealogy: Noah to Abraham



ABRAHAM'S FAMILY:

Father Terah was probably 130 when Abram was born.

Brother Haran (the father of Lot and Milcah) died before Terah took: his son Abram and his wife Sarai, and his grandson, Lot, to Haran.

Other brother Nahor, stayed in Ur of the Chaldeans with his wife (Haran's Daughter Milcah).

Abram set out for Canan, but settled in Haran, where Terah died

At 75 Abram took his wife, Sarai, and his nephew, Lot and again set out for Canan. He built an alter between Ai and Bethel, but continued to Egypt, where they became wealthy in livestock, silver, and gold.

Abram considered adopting his headservant Eliezer to make the covenant come to pass. Then Abram came back to Canan, where Lot chose the plain of Jordan, and Abram took the land to the west. God renewed his covenant w/Abram.

Abram took Sarai's handmaid, Hagar and had a son by her--Ishmael, but he too was not the answer to the covenant

Then God let Abram, at 100 years old, and Sarai at 90 years old, have a son, Isaac, who was the promised child of the covenant.